

IC978 U.S. PTO
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Examiner: Unknown

Signature

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

Applicant does not believe a fee is necessary, but if the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/THOR/0011/WBP.

Respectfully submitted,

Date: 8 Feb. 2002

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------------|----------|-------------------------------------|--------------------------|
| U.S. Department of Commerce, Patent and Trademark Office<br>(PTO Form 1449 modified)                                                                                                                                                      |     |                                                                                                                                |            |                   | Docket No.<br>THOR/0011 |          | Serial No.<br>TO BE ASSIGNED        |                          |
| LIST OF PATENTS AND PUBLICATIONS CITED BY APPLICANT<br>(Use several sheets if necessary)                                                                                                                                                  |     |                                                                                                                                |            |                   | Applicant:<br>Carter    |          | Confirmation No.:                   |                          |
| Examiner Unknown                                                                                                                                                                                                                          |     |                                                                                                                                |            |                   | Filing Date<br>Herewith |          | Group<br>Unknown                    |                          |
| U.S. Patent Documents                                                                                                                                                                                                                     |     |                                                                                                                                |            |                   |                         |          |                                     |                          |
| *Examiner Initial                                                                                                                                                                                                                         |     | Document Number                                                                                                                | Issue Date | Applicant(s) Name | Class                   | Subclass | Filing Date If Appropriate          |                          |
|                                                                                                                                                                                                                                           | A1  | 4,553,031                                                                                                                      | 11/12/1985 | Cholin et al      | 250                     | 339      |                                     |                          |
|                                                                                                                                                                                                                                           | A2  | 5,153,722                                                                                                                      | 10/06/1992 | Goedeke et al     | 358                     | 108      |                                     |                          |
|                                                                                                                                                                                                                                           | A3  | 5,625,342                                                                                                                      | 04/29/1997 | Hall et al        | 340                     | 578      |                                     |                          |
|                                                                                                                                                                                                                                           | A4  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A5  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A6  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A7  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A8  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A9  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A10 |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | A11 |                                                                                                                                |            |                   |                         |          |                                     |                          |
| Foreign Patent Documents                                                                                                                                                                                                                  |     |                                                                                                                                |            |                   |                         |          |                                     |                          |
| *Examiner Initial                                                                                                                                                                                                                         |     | Document Number                                                                                                                | Date       | Country           | Class                   | Subclass | Translation                         |                          |
|                                                                                                                                                                                                                                           |     |                                                                                                                                |            |                   |                         |          | YES                                 | NO                       |
|                                                                                                                                                                                                                                           | B1  | 2 360 355                                                                                                                      | 09/19/2001 | U.K.              | G08B                    | 17/12    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                           | B2  | 2 320 959                                                                                                                      | 07/08/1998 | U.K.              | G08B                    | 17/12    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                           | B3  |                                                                                                                                |            |                   |                         |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                                                                                                                                                                                                                           | B4  |                                                                                                                                |            |                   |                         |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                                                                                                                                                                                                                           | B5  |                                                                                                                                |            |                   |                         |          | <input type="checkbox"/>            | <input type="checkbox"/> |
| OTHER ART                                                                                                                                                                                                                                 |     |                                                                                                                                |            |                   |                         |          |                                     |                          |
| *Examiner Initial                                                                                                                                                                                                                         |     | Including Author, Title, Date, Pertinent Pages, Etc.                                                                           |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | C1  | Combined Search & Examination Report from British Patent Office, dated November 27, 2001, for application number GB 0103632.6. |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | C2  |                                                                                                                                |            |                   |                         |          |                                     |                          |
|                                                                                                                                                                                                                                           | C3  |                                                                                                                                |            |                   |                         |          |                                     |                          |
| Examiner                                                                                                                                                                                                                                  |     |                                                                                                                                |            |                   | Date Considered         |          |                                     |                          |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant. |     |                                                                                                                                |            |                   |                         |          |                                     |                          |

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